

2011 Santa Barbara Semana Nautica 15K

Time/Date: Monday, July 4, 2011, 8:00am (Walkers 7:30am)

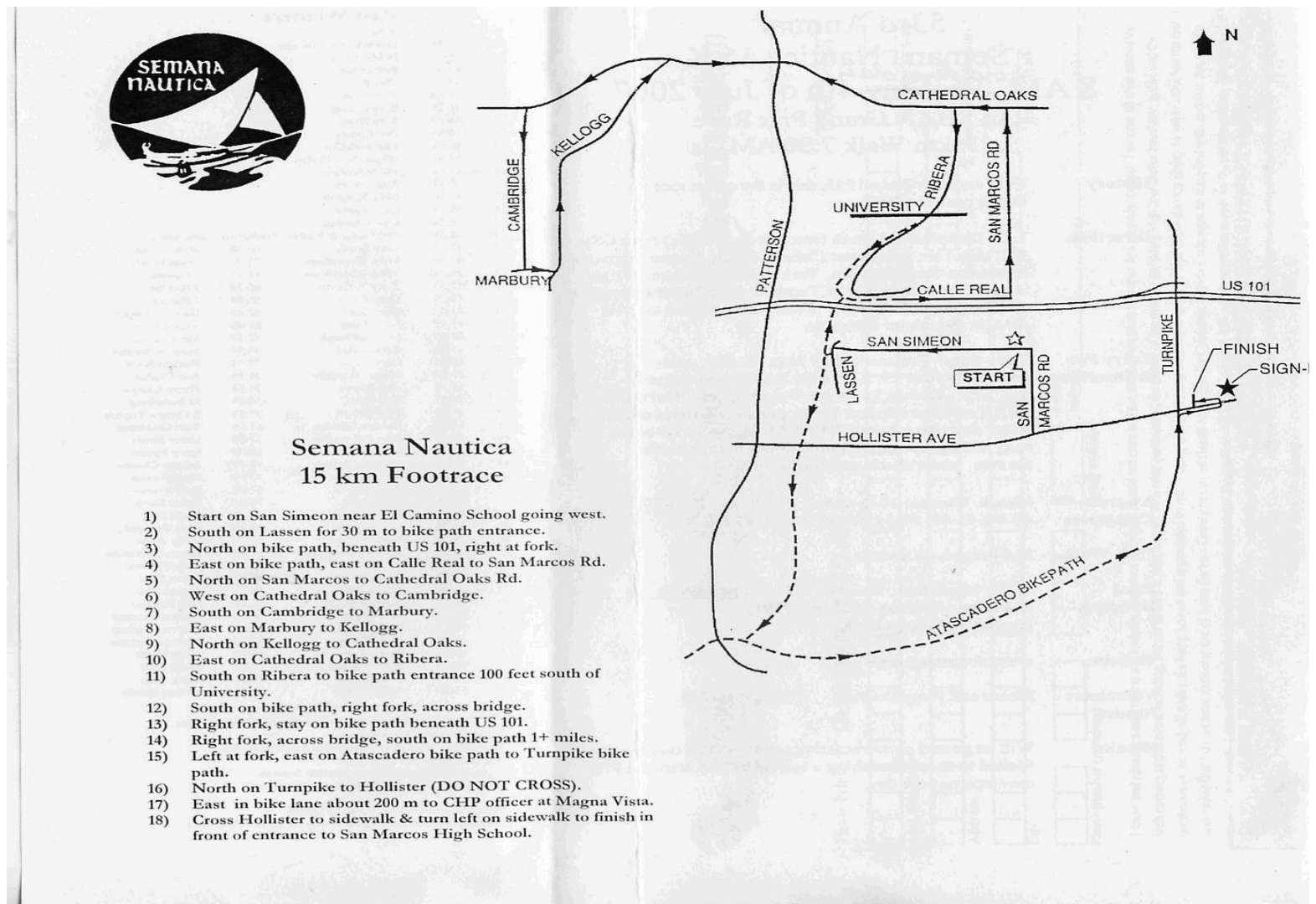
Location: San Marcos High School (Turnpike & Hollister). Registration is at the finish line on Hollister.

Facts: 57th annual. Traditionally run on 4th of July. Semi-hilly loop course. 350 entries in 2010. Post-race goodies and awards.

Registration Fees: \$25 thru June 5, \$30 thru July 1, Late fee \$40. \$5 discount for SBAA members or USATF members on pre-registered entry fee (\$5 maximum discount per entry). Free for under 18. Write-in applications must be received by June 30.

Online registration at www.active.com Information: John Brennand, 805-964-2591, brennand@alum.mit.edu

Course Map:



On-line registration available at www.active.com

Official use only:

Please Print Legibly

Last, first name

Date of birth (m/d/y)

Gender

Age on 7/4/11

Address

Shirt: S M L X None

City

State

Zip

15K

Walk

Area code

Phone number (evenings)

\$ Enclosed

USATF # _____

Email (Print Legibly) _____

Waiver: You must read and sign. I know that running a foot race is a potentially hazardous activity. I should not enter and participate unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event including, but not limited to, falls, contact with other participants, the effects of the weather including high heat and humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and for anyone entitled to act on my behalf, waive and release the Santa Barbara Athletic Association, the USATF, the City of Goleta, City of Santa Barbara, County of Santa Barbara and all other sponsors, their representatives and successors from all claims of liabilities of any kind arising out of my participation in this event. I grant permission to all the foregoing to use my photograph, motion pictures, recordings, or any form of record for this event for any legitimate purpose.

**Please make checks to SBAA
Send to:
Semana Nautica 15K
910 Bath Street
Santa Barbara, CA 93101**

**Please do
not staple
check to
entry**

Entrant's Signature _____ Date _____
(Parent or guardian signature if entrant is less than 18 years old)